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The Queer Potential: (Indo-)Caribbean Feminisms and Heteronormativity

*Lauren Pragg**

Abstract

This division of our communities and allegiances is a typically colonial strategy. It not only breaks up our movements and the force of our resistances, but breaks those bodies that are marginalized on multiple fronts, making them disappear.

—Proma Tagore

Over the past ten years there has been remarkable growth in studies on sexuality in the Caribbean. One of the most underrepresented areas of these analyses, however, remains the intersection between queerness and Indo-Caribbean women. In general, much of the scholarship concerning Indo-Caribbean women remains tied to indentureship.

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