**The Caribbean Perspective**

**Exploring the legal framework for Oil and Gas Law –**

**The Caribbean Perspective**

**FACULTY OF LAW**

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| **2nd Oil and Gas Law Conference** |
|  |

JUNE 8th & 9th 2017 **THE HILTON TRINIDAD CONFERENCE CENTRE**

*Please fill out and email completed form to* [*Alicia.Phillips@sta.uwi.edu*](mailto:Alicia.Phillips@sta.uwi.edu)

**REGISTRATION FORM**

**CONDITIONS OF REGISTRATION**

Persons will be registered on a “first come, first served” basis

Registration is confirmed upon receipt of the COMPLETED AUTHORISED Registration Form along with payment of the Registration Fee

Cancellations must be made no later than 4 working days in advance of the event

**REGISTRATION FEE:**

**REGULAR** $US 800.00 per person

**EARLY BIRD** (before May 19th, 2017) $US750.00

**GROUP PACKAGE** (3 or more persons) $US 700.00 per person

## CONTACT INFORMATION

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Full Name: |  |  |  |  | |
|  | Last | First | Title |  |

Firm / Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- | --- |
| Address: |  | | |  |
|  | Street Address | | |  |
| Phone: |  | Email |  | |

Tick here if you have any special needs (including food allergies) so we can make arrangements to accommodate you or email us at [Alicia.Phillips@sta.uwi.edu](mailto:Alicia.Phillips@sta.uwi.edu)

## PRESENTATION MATERIALS

***The Oil & Gas Law Conference is green!***

Each registration includes access to the Conference site complete with all presentations, all meals and breaks. Please indicate the email you would like to use to access the site.

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## PAYMENT INFORMATION

Please tick the preferred method of payment option:

* Cash ( Acct. # 15101-1501-5405-1 / cashier code 50GC)

*\*Payment to be made at the Bursary, U.W.I. St. Augustine Campus\**

* Cheque (enclosed payable to The University of the West Indies, St. Augustine Campus)

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| --- | --- | --- | --- |
| Signature: |  | Date: |  |

Questions? Please contact [Alicia.Phillips@sta.uwi.edu](mailto:Alicia.Phillips@sta.uwi.edu) or call 662-2002 ext. 83292 for further assistance.

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| --- | --- | --- | --- |
| Signature: |  | Date: |  |